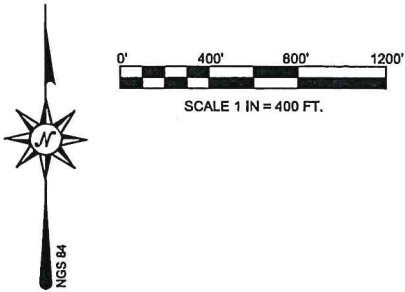


NOTES:  
1) THIS DOCUMENT DOES NOT REPRESENT A TITLE EXAMINATION.  
2) NOT A VALID DOCUMENT WITHOUT ORIGINAL SIGNATURE AND RAISED EMBOSSED SEAL.

DATE: OCTOBER 2, 2018  
JOB NO: 163118  
FIELD BOOK: DIC  
TAX MAP NO. 45-106-006



\*NOTE:  
PER DEED BOOK A43 PAGE 39 CROSSROADS  
CEMETERY SHOULD ONLY CONTAIN 2.70 ACRES, AT  
THE REQUEST OF THE ESTATE OF HAROLD W.  
JACOBS & ROSE J. JACOBS, I HAVE SURVEYED 10'  
OUTSIDE THE PERIMETER ROAD AROUND THE  
CEMETERY TO ESTABLISH A NEW BOUNDARY LINE.

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 44°14'35" W | 19.81'   |
| L2   | S 48°54'35" W | 645.73'  |
| L3   | S 35°23'35" E | 20.50'   |
| L4   | S 49°12'03" W | 122.37'  |
| L5   | N 00°22'44" W | 228.27'  |
| L6   | S 60°10'53" W | 371.44'  |
| L7   | S 53°58'12" W | 107.22'  |
| L8   | S 48°14'39" W | 40.38'   |
| L9   | S 43°54'05" W | 108.56'  |
| L10  | S 42°53'50" W | 303.10'  |
| L11  | S 43°21'31" W | 308.39'  |
| L12  | N 41°24'01" E | 182.27'  |
| L13  | N 78°39'10" E | 118.96'  |
| L14  | N 43°20'55" E | 47.53'   |
| L15  | N 14°58'59" E | 62.67'   |
| L16  | N 01°57'26" W | 166.84'  |
| L17  | N 01°58'54" E | 42.22'   |
| L18  | N 17°21'30" E | 27.07'   |
| L19  | N 19°30'59" E | 295.19'  |
| L20  | N 37°52'49" W | 53.29'   |
| L21  | N 67°36'04" W | 47.77'   |
| L22  | S 88°56'46" W | 187.61'  |
| L23  | S 23°17'08" E | 146.39'  |
| L24  | S 23°17'07" E | 283.41'  |
| L25  | N 13°23'22" W | 78.85'   |
| L26  | N 16°59'13" W | 51.16'   |
| L27  | N 14°43'18" W | 138.53'  |
| L28  | S 49°55'37" E | 191.19'  |
| L29  | N 46°25'48" E | 36.94'   |
| L30  | N 17°04'08" W | 207.44'  |

THIS PROPERTY DESIGNATED AS  
DIST. \_\_\_\_\_ MAP \_\_\_\_\_ PARCEL \_\_\_\_\_  
ON WILLIAMSBURG COUNTY TAX MAP  
SPLIT FROM \_\_\_\_\_  
WILLIAMSBURG COUNTY TAX ASSESSOR

| CURVE | ARC LENGTH | RADIUS    | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|-----------|-------------|---------------|--------------|
| C1    | 693.53'    | 13358.55' | 2°58'29"    | N 47°54'05" E | 693.45'      |
| C2    | 360.69'    | 13168.55' | 1°34'10"    | N 47°17'26" E | 360.68'      |

- LEGEND
- WM - WATER METER
  - IPF - IRON PIN FOUND
  - IPS - IRON PIN SET
  - CATV - CABLE TV PEDESTAL
  - PP - POWER POLE
  - PH - TELEPHONE PEDESTAL

LOCATION MAP - NOT SCALE

ADJOINERS:

A - JAMES E. SCOTT T/M# 45-106-025 PB. 26 PG. 27  
B - DONA W. FOWLER T/M# 45-016-005 DB. A250 PG. 43  
C - CINAB, INC. T/M# 45-130-027 PB. S1112 PG. 98  
D - WILLIA MAE JOHNSON, Et al. T/M# 45-106-027 PB. 5 PG. 36  
E - RED OAKS LAND, LLC. T/M# 45-129-010 DB. A186 PG. 297  
F - DAVID A. NEXSEN T/M# 45-129-009 DB. A123 PG. 505  
G - ESTATE OF JETHRO GRAHAM T/M# 45-107-003 PB. 5 PG. 36  
H - ESTATE OF SUSANNA CHAUNCEY T/M# 45-107-003 PB. 5 PG. 36  
I - JOE CHANDLER, JR. T/M# 45-107-023 PB. 5 PG. 36  
J - WILLIA MAE JOHNSON, Et al. T/M# 45-107-021 PB. 5 PG. 36  
K - JAMES S. MILLER T/M# 45-107-022 PB. 18 PG. 81  
L - ESTATE OF JOHN HENDERSON T/M# 45-107-013 (PLAT BY J.B. ELLIS, JR. DATED MARCH 3, 2010)  
M - ESTATE OF ZEDEKIAH CHANDLER T/M# 45-107-014  
N - JAMES SPIVEY MILLER T/M# 45-106-028  
O - TRI COUNTY COTTON GROWERS, LLC. T/M# 45-106-028 PB. S896 PG. 68  
P - TRI COUNTY COTTON GROWERS, LLC. T/M# 45-106-063 PB. S801 PG. 7A  
Q - CHRISTOPHER L. BRYANT T/M# 45-106-070 PB. S946 PG. 9A  
R - DEBRA R. DEBOSE T/M# 45-106-047 PB. 29 PG. 70  
S - JAMES SPIVEY MILLER T/M# 45-106-062 (PLAT BY J.B. ELLIS, JR. DATED JANUARY 22, 1996)  
T - JAMES B. ELLIS T/M# 45-106-078  
U - KENNETH M. ELLIS T/M# 45-106-078 PB. S1211 PG. 28  
V - HERBERT SHAW, Et al. T/M# 45-106-036  
W - HELEN L. MCCOLLOUGH-TRUSSTEE T/M# 45-106-037  
X - MILDRED T.N. DOUGLAS T/M# 45-106-038  
Y - ESTATE OF VIOLA S. TISDALE T/M# 45-106-039  
Z - CROSSROAD CEMETERY T/M# 45-106-032 DB. A43 PG. 39  
A1 - LENTON B. MCGILL T/M# 45-106-001 (PLAT BY G. FLOYD 1913)  
A2 - CARILYN P. TISDALE T/M# 45-106-004  
A3 - A.L. SCOTT, III T/M# 45-106-048 PB. S984 PB. 4B  
A4 - BROOKLAND ENTERPRISES, LLC. T/M# 45-106-072  
A5 - WILLIE GAMBLE, Et al. T/M# 45-106-023

TAX MAP No. 45-106-006

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
| SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                                                                       | WILLIAMSBURG COUNTY | NEAR SALTERS |
| SURVEYED FOR:<br><b>THE ESTATE OF HAROLD W. JACOBS &amp; ROSE J. WEBSTER</b><br>PLAT OF TWO TRACTS OF LAND CONTAINING 192.52 ACRES AND 93.29 ACRES AS SHOWN AS TRACTS 'A' & 'B'.                                                                                                                                                                                                                                                                     |                     |              |
| <b>MATHIS &amp; MULDRON LAND SURVEYING, INC.</b><br>13 WEST BOYCE STREET, MANNING, S.C. 29102<br>OFFICE (803) 435-2425 EMAIL: MCBRIDE@FTC1.NET                                                                                                                                                                                                                                                                                                       |                     |              |
| I HEREBY STATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO ENCROACHMENTS, PROJECTIONS, OR SETBACKS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. |                     |              |
| IS THIS PROPERTY IN AN F.I.A. DESIGNATED FLOOD HAZARD AREA? NOT IN<br>FIRM MAP NUMBER: 45089C0245D EFFECTIVE DATE EFFECTIVE DATE NOVEMBER 16, 2012.                                                                                                                                                                                                                                                                                                  |                     |              |