

THE AREA SHOWN WAS ACQUIRED BY THE CONSERVATION FUND
BY DEED DATED JUNE 24, 2019, AS RECORDED IN DEED BOOK 458 PAGE 673
OF THE CIRCUIT COURT CLERK'S OFFICE OF CHARLOTTE COUNTY.

PLAT BY RICHARD QUIBLE DATED AUGUST 7, 1964 RECORDED IN DB 161 PG 264.
 PLAT BY W.L. MARSHALL DATED 1902, RECORDED IN DB 53 PG 450.
 PLAT BY W.L. MARSHALL DATED 1902, RECORDED IN DB 66 PG 270.
 PLAT BY W.L. MARSHALL DATED JUNE 1898, RECORDED IN DB 48 PG 214.
 PLAT BY W.L. MARSHALL DATED JUNE 1898, RECORDED IN DB 51 PG 259.
 PLAT BY W.H. PETTUS DATED DECEMBER 1, 1903, RECORDED IN DB 60 PG 204.
 PLAT BY S.P. DANIEL DATED JULY, 1911, RECORDED IN DB 60 PG 206.
 PLAT BY J.D. MORTON DATED APRIL 23, 1927, RECORDED IN DB 86 PG 366.
 PLAT BY W.L. MARSHALL DATED JUNE 1898, RECORDED IN DB 51 PG 372.
 PLAT BY W.H. PETTUS DATED OCTOBER 25, 1905, RECORDED IN DB 57 PG 221.

DRAKES BRANCH
TOWN LIMITS

TM #63-A-102-A
ALICE SHEPPERSON &
EDITH SHEPPERSON

ELAM RICHARD, ET. AL. L41
L42
L43
L38
L39
L40
L37
L36
L35
L34
L33
L32
L31
L29
L28
L27
L26
L25
L24
L22
L21
L20
L19

TM #63-A-98
TM #63-A-84
PRESTON L. HUNT
DB 398 PG 269

TM #63-A-89
TM #63-A-88
THARPE LAND & TIMBER, LLC
DB 484 PG 978
DB 273 SL 271 (PLAT)
PB 17 PG 273

CHAFFIN'S

IRON @ 1109.96'
S 76°27'17" E
IRON @ 651.97'
0.60' RT
ROAD SCAR
PAINTED LINE &
EDGE OF CUTOVER
DB 48 PG 214 (PLAT)
DB 66 PG 270 (PLAT)
DB 53 PG 450 (PLAT)
S 34°01'12" E
99.01'
S 17°32'13" E
115.47'
S 65°47'07" W
247.00'
1" PIPE
IRON @ 1900.95'

TM #63-A-102-A
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S 65°47'07" W
247.00'
1" PIPE
IRON @ 1900.95'

IS INTENDED TO BE REPRODUCED AT 18"x24". REPRODUCTION OF THIS SHEET AT A DIFFERENT SIZE THAN INTENDED SHALL VOID THE SCALE SHOWN ON THE SHEET.

SOURCE OF TITLE:
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SUBJECT PLATS OF REFERENCE:

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UNRECORDED PLAT BY RAY M. MASON DATED FEBRUARY 6, 2008.
(PROVIDED BY TRENT LAND SURVEYING)